Erasmus of Roterodame to the

Ryght reuerende Bylhop and moofte errellent papnce of Tracecte Bhilip of Burgundye fendeth gretyng.

there is no trine of the peace but the feloes lpe here there is no trine of the peace but the feloes of leaturinge bypinge forth one profreshle croppe of others of that there is none to rugged a writter, but tome profre acrets of the feloes wherin good hudges are fowen. We thenkeld it franceth with inopficrent reason than, that a great portion flow flowed by the feloes where more cross to the Stiflop as the

chiefe ploughman of this bulbanbyer, for where to oure powers we lape oute belipping handes to the furtheraunce of the golpell, we in force parce ferue the turnes of the office that you ought to care for. In confroctation wheref I have born this to muche the more wplipinglye, because the Ergument of this matter felfe prouoked me therunto. for I have expounded by wave of Baraphrafe, the two epilites of haine Daule to Cymothie, and the one to Citus: wheture to I have noded as it were in ftebbe of a pertyte ende, that , that he logote to Whilemon, by cause it should not be lefte alone bubben, being the hynbermood, to her though it ecente not of links matter as their other poc, pet there is nothing in Baules wiptings, that perfeigneth not to the offece of a belbon. For in thele three former Spiftles be paymeeth out after a wondrefull maner and letterb forthe the pringe of a righte and a true Chifftian prelate : and what qualpties and gefres it behourth him to be garneford withall that is called to this fo arbuous atrauapli and what his oueties are to boethat raketh that offree in bande. For how harde a mattice it is to plane the partes of a blameles byffiop, and on the other food howe pernicious a baungier it is to the ordering of mans nes lefe, to have a corenpte heper of the lorden flocke, it is eutherine appearant in that, that Daule geueth commaundement of no thing more inflauntire nor more carefully than be boeth of it. for how often rehearful maketh he of always one thing, and holes often beateth be in fame mattiers that he (pake of atores boles many tymes booth he befeche, charge, and abitice by al that holy is, no be by farre (peache now by promptes, nowe by feare allurynge the peaple with the example fominim of himfelfe and fominim of Chile: Robe fong Baule was to afraped of their quapling, whome be had inftructed by his awne teachinge, behome alfo be had atdapned by the lapeng on of big owne bandes, a had fearthed and throughly track their fatthfulnes and integritie by lo many maner of mares: ho be muche more baunquer is it at this bape to committe ou office of la berghere importaunce bato any man at auenture without good at milemente In theres past curry citie had a restoract by Bop of his obac, and pet in those cities howe finall a position of folkes were there that profetted Chriftee

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And belyons that, in those dayes the bloude of Ch, ift was pet in feruent cense. brance in mennes barres, bicaufe it was but lately ficane . And the beauch fre er that was genen men in baptiline, was pet flamping hoore; whiche thinges ? can not tell home, they bothe feme to be colse at this prefent in our connections. for thefe causes lake, a Bolhop had not onely the charge and ourtloubt of a feince than nowe, but also of suche as were obedpent without compultion, spec thy nicth it therefore, a matter of muche more bufficultie, at this daye to playe the faithfull bicogrupte by Dop: not onely for that that one man bathe the aucourtie out to many sounce, but muche more in that the mooft parte of them ouer and beliedes the defection and teaching of the golpell, which is o thisfeft and the bery pecultar office of a Byllop, are burthened with the abintine Atacion of feculate offices. But it is a wondrous matter to talke of how expli the worlde and Chrift agree one with the other and how harde a chinge it is for beauenly bulynes and worldly affaires to be at one concarde. Than frong it ts a great leep ghepe mattier to bor either of them bothe as it food be, that is to fave epithet to be a good byfbop of a profytable prince; what a bulge piece of worke is it for a man that is tangled bothe the wapes, to to ordic the massics. that he leave no parte of his office budons epther roughing his spiritual charge or his temporall autoriticife to content his mortall prince, that he offende not the prince immortalizand for to be in favour to the course, that he come not one of fauour in beauth. In tonies part who fosuer toke the office of a by Dopupan him, muft out of bande have prepared him felfe splipngipe to abpbe al flormes of perfecucions. Inoper it paffeth my knowledge to fape whether there be more Daungier in the tranquillytic of the worlde that now goeth, in cafe it be a trans quilitte, or in the Roampe tempelles of those dapes. Ind althoughe by walon of alrung the flate of thinges, it is not pollible that the manie of blynge a byl-Coppes office Coulde be throughly in al thinges alwayes after one force. And per the thing is not to be betterly conbenned that bandeth from the crample of that age, nether the mutable changeinges of humaphe mattices, bor alwayes permitte a bplbop to bipnice to palle the thing that he thinketh bell to be borne lyke as a Abatier of a floor that is bothe experte and bigilauni boeth no good fomtpines with fitting at the beline, but is caried awaye as the wynde and wether wyll: pet not withftandpinge be thall goe the leffe out of the wave from the function prifate image of a good bythop, that well have this forme of Waule, as it were a certaine Directorie alwayes before bis epes. Lpke as a floute dotirmout of a flyppe, albeithe be biguen partoire to goe fomtime a great beale out of his right courfe, booth not fet his epebelpoes o compasse and loode flerre for all that, left be flouide chaunce to got quote out of his ame all together. Ind althoughe a man can not bee as Baule bib in al thinges, pet it is fomblet of he folome his example in fome thinges. And who to woll endenous himfelfe to those thinges that are o bell to be been, that not faile of the forewardenes of Chiffes belpe, whole bicegerent your to; bellpp is, and without his belpe all that men goeth aboute is but bapne. Face re well.

The Argument bpon the first sale

Epifite of S. Baute bnto Tymothieiby D. Erafinus of Roterobame.



Pmothes mother was a Tewe bome, howbeit the was a chithan, and his father was a Seeke. This I mother being an honed manierly cowards ponge man and well learned in holy ferry tures Paule choicd to be a minifered and per by cause of Tewes he was compelled to creasure cide him. Independently as he had committed unto Temes he was formatted unto Temes he had committed unto Temes he had committed unto Temes he cure of those congressible (as he dy'd allo to Temes) the cure of those congregations that he coulde not goe to himselfe, he instituted

bum in the office of a belliop and in the befeiplyne of the congregation, genuise bim not admonicions as a definite, but as a fonne and as a felous in office, Ind to thentent be might boe to with the more autoritic, he boeth often buibte cate the autoritic of Apolitellyp buto him felfe. Daule admontifieth hom to retrette fuebe as thoufbe bepinge in Jetupilhe fables, and to teache thoir thinges that perfaine to faithe and charitic. Than, for almuche as \$ order of a cine and tranoutlitte of a commune wealthe dependeth of the autoritie of princes and magificates, be woulde not onely not have their autoritie (thoughe they were Cthapken)contenmed of the Chaffrance , but allo commanuocit them to be prared for. De preferiberty twing is comely bothe for men and for women to big in the open congregacion . De parateth out what a bellop floulde beam bes householde. Their be treateth of aimout in al the three firite Chapiters. Than be warnerh bun chat be receaue no Tetopile fables, and fpeaketh of chopie of meates and forbybbong of marrage. Ind than he ceacheth him araightwates how be Coulde behaue bemteffe towardes olde men, towardes ponguen, to. tenebrs of be women, towardes youghomen, towardes toybolises as well riche and peace as those that ought to be founded' the connuing forked the congregation towardes the ponger women and towardes fuche as be as rer of inspecte age. Lurthermore be preferiberh unte bim what he must conmaunde

to Mailters, what to ferualines, what to trebe men, admonathing but to reject with all postable meanes continuous forbidicall quelicous, that have nothing but a varie theme of learning. This Spills be wrete from Lasoures by Trebicus the

Bearen.

Trymunu.

2233.4

The paraphrale of Eralmus vpon

Apolite to Timorpee.

The firt Chanter.

grief fener.

The Chief and Content of the Chief, by the commence of missing the confessor, and to be the Chief and the chief the

Aule an Apolite and medagier icit any ma woulde fulpecte that I got about input ownt bulpues of humapue ansites, and not a mediagier of Apoles of ange other man, but the mediagier of Jelo Chill, which beging fent of late in his owns person upon his lathers wellings, by a faithfullpe simply the bulpues of hymichae sent him. And as some I take not this mediage upon me on mans owns heno, mether executed I it of man, but was not onely

De the cle aution of god our fac giour. called bure it by the appointment of the cuttlating god, but I was also birtien perforce buto it by his commaundement and autolitie; in to muche that it was not in my chopic to flyfremone handes of that office as payneful as it is, whiche was entorned buto for by the autaillie of God, the onely autofits of Au our faluacion. To what to ence the forme bathe entoring be by the fathers autoutte that lame bee I take as entopied of the father bunfelle by whome the are alle bounden buto bun for our latuacion : affect in that we are repenied by his beath from eternal beffruction, as allo in that we are by his mightpe helpe beipucteb from the rangeng tempeffes of affections. Trom the which albeit our chaunce be not to be let at le bettie top a tome, pet there to no caule why me Coulde boubte of our fafe preferuation, hauringe Chrifte to our protectoure, so the tarties bathe appointed to be bothe the example and autour of oure mooth cereapily affured hope. For type as be whan he was whypped and nay-Led to the croffe fuffred corporal beath howbeit be rofe anon agains to left that mener thalf operenen to whan we have bene oppressed with prefent foromes of this worlde, he finall one bape reffere be alpue agame to the fame immortalitie-for this respectes take, Daule being freenghrened throughe his autoritie and magntenaunce, and an inuincible Apolite writeth buto @pmothe, bis true natural former who I have not cholen (quob be) out of an other manner flocke, but I begat him my felfe out of thefe bowels of mone, through & gofpel, wha he tons per a firmunice fro Chiff: The for big parte is to like, To reviewell refembleth thus father of his, in floofathers a finerritie of faith a pure traching of the

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gtobienne encal Genne.

BEERE.

Gofpell, that it appeareth by curbent matter in bebe, that he is no fuche as mave be pounted whether he be mone or not but that be is my natural very owne bus bombreb bogotten fonne, and therfore a great beale more bearely belomed buto me, that it I had gotten him of my bodily lub@aunce after the commune maner ag men boe . The bobely fubflaunce begerreth children that Malt ipue but a whole, but by the colpell are we borne to love alwayes and neute bye. If parentes baur a more peculiar and a never bartie loue, to fuche of their children as be mootle lake fauoured buto them than to other, and therby bor as it wer knows them fuerly to be their bery owne : howe muche more tuft caufe haue I to love this forme, whome I begate buto Evill through the faithe of the gefpell, and in whome I beholde the fonceritie of my fatthe bome new againe ag it werer tasto. Let the Trace make bouffe at their pleafure, for genting one companion or other as a childregotten by abaption to their al ofest boatly that I have gotten fuche a fonne as this to the farthe of the golpell and buto Chaffe. For it is expedient that the Tewes lynagoge Bould from bener fouthe gene ourt bear ring of children. Ind it is tome, that the Sofpell foreate forthe his frutefulnes of tatth abjobe in to the whole butuerfall worlde. Rowethan lphe no I have manyfolde causes to boafte of suche a fenne malmuche as I mave fately committe buto him the office of golpe!! preachinge : euen fo Tebpuke there is no caufe why he Moulde repence the hauving either of fuche an Ipofile, or of fuch n father. I have committed a parte of mpuc owne office buto him, howbest god both gene menuroritie thus to doc, for as he can flande in no doubte rouching the charge of the congregacions appointed by me, onleg perabuenture he be-Butt the autolitie of goo . Sowe what foulde I beying a moofte louping father wolfe but of entirely a beare beloued founer what thinges elles, than the fame, that the function governous of our lyfe woulde have by to be tyche the plentuous of and in the whiche he would farne have be to growe fronge datle more and more, butpil we be growen buto fuch a frate as Chitf may boutchefafe to knowe us for his owne lawfull bjethreue Cherfore I worthe Stace mers buto him, that he mane perfetely unberflande, that all faithfull beleuers are ce a prace. fauco by the free benefite of Charft without helps of Poles law. Ind not onely grace, but mercre allo to be alwayes teady with prefent belge to fuccoure byin in his tranaple amonge to many baungerous mutacions of thinges . For 3 minot all ignoraunt, what combrous fromes the lyfe of fuch as be preachers is enhaungered withall . Lynally, as it is the propriete of our profession, I toy the him peace and concorder and that he loke not to receptathele benefites of the worlde, whole fuccours are but bannemether of Doles, becaufe it is a permicrous matter to have any truft in his Chabowes , fence the rem lighte of the golpeli (hoone clearly forthe; ne pet of any other mortall man, but of gob the father, who forfaketh not those that fauthfully truft in him : a of his some Leftes Chiff our loade, who, loke as he bath all thinges commune with the father, cue to be tapleth not to helpe those, that have ones wholy committed them felues bace his fibelute, as faithfull fernauntes that bepende all rogether of fuche a mailter as none is to be compared bato him efther in goodnelle or power. Thou knowelt, narmeall beare fonne, what burly burly we had, and what baumaper of our lefen we were in to bepanctome congregacion buto Chiffi: and it is not buknowen bury the howe paygently the falle apolling watche in enery place, y gor about to braue buto Boice, thois lately entred ponde

En the

Ge Jibt: foughtthe.

macs

The paraphiale of Crafmus bpon the firt Spille

linges whom we have gathered to gether bute the golpel: a for none other puts pole, but to get a flocke of byfctples to them felues, and to be had in ellimacion emong the commune people. Ind as for me, my flubre is to enlarge the bominions of the goinelles pollellion to the bettermood of my polect; to that neutre epeles we maye maynteyne that that is all ready garten. To be florte, foral muche as we can not be perfonally partent in all places, we must neves accomplythe that, whiche is behymbe, partely both lambyinge of apillies, partly by the emmifterte of felowe officers. In confederacion wheref at fuch tyme as I went againe into Macroonia about the necessarie affaires of the golpel because the Sphelias foulde not be beterly befittute of me. I left the there eue as im felle, to have the automitic as a notable birrgerent in to excellent and to papiefull an elice. Thou feet the generall fotte of men wenderfulle entleneb bothe to faperficion and bute curious arresmorbithftanbying the glegre of the golpel is to muche the more highly abusunces. And again, there be abuerlaties to many and fo cruell that we had nobe to fer both free fall to the grounde (as thep fave) that we flande fleonglye against them. Wherfore, the thing that whan I went thence I required the to bor the fame hoping now ablent I eftfones beferhe and prape the to boe : that is , that thou warne forme corrupts apolities there, whole names I palle ouer abupledly at they tyme (left beying therby proudued they ware more Chameles that they befyle not me fubuert the pure bottime of the golpel that we taught to the Epheliaus, with their new bocteine . End on the other parre warne the faithfull flocke before hande, that they gene not light eare not interibaunce to fuche falle apolites to their owne perpil, for they reache out those thinges that aunyls to eternall faluation, and are worthye the golpel et Chitt but cloute in a forte of bufrutefull Jewpfle fables, touching the fupreferences conflitucions of men, which auntle not a fore to true godlinesia of a perpleze nibie of pebegree rebearlib from granbelathers, grat granbelaelsers, and creat great grandefathers, as thought the gyfre of faluacion taught on the gelpet, were periueb bute be by comonall lynage befrenbing from a facts. of briggers of fonday auncerours I and not eather by beautly goodnes solved ence buinerfally been all them, that embrace the farth of the golpel. Ind this means they preache not to the glappe of Chut but partly that they them felues maye be bad in parce amonge you to be commended for neute bottours:partly to the intent, for almuche as the goldelles boerring is playing and femple, evelue to be taken for to muche the greater learned men, bycaufe they can cloute in a meigner of bombtefuil byffirulttes that never can be made player, and a faste of richles that haue no expelicion : as thoughe thole thinges were not mootie belte that are mooft playme. The golpel bypngren faluneion to the beleuer in a fenall rowne : But this kynde of mennes bocterne burngeth in queffiger boom ourfitien and not encip to nothing anapirable boto beauthly goblenes, that Goo grueth be throughe fapthe but allo it turneth bp froe bolune the shrefe poput of the golpelies religion. Wholocure beleurth purris, patieth nor been quellions. Ind be that knytteth and beknitteth the knottes of quellions, what other thing botth be tracke men but to flance in boubte. Curtofitie of quellinmend is an abuctlaree to fareth. Pf they beirue God, what a bee baue they to quarelt with his prompfles: Pf the farthe and love of the golpel gene falunce. on without muche a boe, to what purpole are menors phantalles impugled the all, as cuttyrige of the forelayane, walthrings of handes, cherle of meates and

epicenncion

That then communist feme.

of & ibaule to Timothye. Cap. C Folitti.

ablemation of bares of they make baunt bato you, that the labe bag genell of gobjand ret thois that teache it teache it moss gressoully than learnedly and binderftande not the fumine not the cobe of the lawe. 30, beero (bould a man labour for faluacion by meanes of fo many wicey obferunctons, ferng be mare let them alone and five fireight wave to the pipche it lefter bat mais convingle leaturd enough in Moles labe, that bathe atterned the effectes of the lab. Co be briefe, the thing that compreheneth a accomplifibeth at the labole efficacie of Boles lawe in a Morte lumme, is loue, in cale it procede from a pure berre mbe cane and an bpright conference and an bufeputo fatth butbout holowies. 3 perfite the laws ifineste loug telleth a great beale ppobtelper, what is to be poen, than any con-Liturions howe many foruer they be. In cale this love be prefente what neve the preferretes of the lawes of it be not prefent, what anaplath the observacion of the lawer In humaphe love, because it is many times blotted with affection. flanocth many tymes with a corrupte connectation, and footpines competienbeth not a full entice trull in god. But the Quangelicall lour is of this propertie that it neuer Decemueth, neuer wauereth, and can neuer cealle from Dopinga godly. For it grueth respecte to none other purpole but to the glorye of Chair. and compositie of his neighbour: ne dependeth of any other but onely of Chaff. De this pucke foralmuche ag fone mpfle, therfore in Rebbe of the fure botting of Chill they frame abjobe bapne fmokes a myfres of Jewille quellions, to thingent they might feroe gape boccours of the law and fet out them felues with barne bablyng, whan they buberflande not for all that the foccialises of thois thinges that they [peake of not becof they affirme . for all the blick lawe of Doles, although it be other bple bpuerte and bpffuft, is collected into Chailte alone. Than lepng the labe felfe appliett birto Chift,it is fhame for a man to profeffe bim felte a boctoure of the lame, that interpretet the lame contrary to d'huftes menbe. Bombeit me fpeake not thus, as though me condemned o lam of Sholes.

The know, that the lawe is good, of a man ble it lawfully: knowpage this, how that the laber is not gener date a trutteous mon, but date the datephicous and defedencing. to the bagobly and to fywares, to buboly each unclease, to mutifestics of fathres a muci theters of mothers to manufers, to boomsnaves, to them that befole thefeluce which mankenbe, to mentealers, to leace, to pertures, and of these be cap other thing that in co. tracps to the ballome barrenes access page to the goldet of the glodge of the blette stop, mbiche golpel is committed onto ine. Ind I thanene Chiffe gelus out Loise, with both enabe me Avenge: for be counted me true, and put me to offer where as before a was a blefpbemer, and a perferneer, and a triaunt. But y obcaynes mercy, because a orb reige norauntipe thorawe bubelete. Renerebelett, the geace of aus Laroe man carrabpinge as boundaune meig tatth and loue mbithe es by Chied Jeld.

EDECERT:

the bes bothe knows and acknowledge, that the law is good onles it be bulabefully bleb. And he is an abulous of the lawe, that expoundeth it otherwole than it meaneth it felfe. The chiefeft purpole of the lawe was . to lede be buto Chrift, is a that be turneth the lawe, whiche is good, into his owne befiture is. that be the laine braweth folkes awaye from Chita . Ind be that befereneth and efpieth in what behalfe the law (that was geuen but for a tome) muft gene abe le place to the golpell, and to what parte it oughte to continue in his perpetuall wood. firenghribe that buberftanbeth alere what force to applye the groffe feitre of the lame but o the fortifuall boceting of the golpel: and he that perceaueth how they whome Chill bath redemed buth ber bloube from the recomme of funne.

2333.ttif.

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The paraphrale of Cralmus spon the firit Cpille

was alloge made, such to coisom ads ta solossa ando sied med stom sod does appointerly, baue no nede of the feare not admonicion of the lame, either to be reftrapned from naughtines of fliceed to their during dorng to him in Debethe lawe is good. For he biderstandeth that the lawe belonged not to him, that bathe learned by the colpell, wot onely to hatte no boye, but allo to bec good unto his enemies . Toberto Coulde anhorse nede brole or spurre that cunneth freip and well as he Moulde doe . They that are lebbe and orbied by the spirite of Chiff, runne uncompelled, and doe more than al the whole law requiestipethal lia mort sucodids, configositara dengetta attenta lore con un un directiva oulnes. Therfore the lawe, that by feate redrayneth from supil bomges, is not genen in any write buto them, that bot wellengipe and glably that whiche the labe requireth, althoughe thep have not the wordes of the law. For whom that is the lawe o; Darned . Therapire buto them that turns the beafe eare towardes the labe of nature, and bepng without laur a readply entlyned to al impleheafe, are gupbed by their owne luftes, onles they be bolben backe with the barre of the laine: Ind in cale the laine lufter them to lumbe dupuniffed, tha they returns by and by to their owne by sposicion, and become the same openly that they wer in wardelye; that is to laye, butufte, rebelles, wycked and bugodlye, bylobediet, empure, kylices of fathers and mothers, botemongers, defylers, of them felues with mankpide, man robbying theues, lyers and perfored perfore. The threatrightes of the lame were juffpe objected against the Actue because they were prone to their mplichiefes, to reftraine their flauplije bote natures from theis wicked bootinges before rehearled for feare of pumpillement, a all other matter of naughtines that is againfie the excellent laws of the golpell, whiche Poles gaue be not but the bleffed god him felfe beloucced be by his onely found Itefire. The Iches make boatte, that their law is glopous; the later that he batte to muche more glorious. They bragge of their autor Moles, and wer with a great beale tufter caufe boafte of our autor gob and Chiff. They preache the lawe of Apoles, fixelrapheth a certaine loste of great notable crymes through punyillement, and I preache the labe of the golpell, whiche dylpatcheth all fulles at once, that are contrarpe to true godlynes. And who is their aurout of preachinge Desles la we leat them loke to that them felues: But in Debe Jam put intruil to preache this honourable mogistre puyllaunce goldell that nebeth none arbe of the law, and it was not comitted buto me by men, but by god him felfernot that I thinke me worther in any condicion to batte to weighter a matter consmitted buto me. It was not of my beferupuge but of the goodnelle of god, buto whome I rendre chankes for gening Arenghe buto fuche a wrete theo bodye as I am, I to ferre buncte for this office, to glouifpe Jefus Chuffe our Lorder whose bulgmen I ber faithfully, loke a faithfull fernaunt: and pet I chalenge none other commendation to my felfe, but that lyke as he bathe thought me a faithfull infuller to preache the golpell, even to boe I fincettly -ditiof light flust in am tou edited ed tent saft of the second read by lost one out any folowonge of their example that preache Moles lawe to Chilles tes proche, oncly fecuping their owne gapine and the glorie of them felues , and not of Jelus Chiti. I confelle that in tomes pall I was lobe in the fame blondes nes that they are as long as I continued in the scale of the late of the fathers. I was a biasphener against the name of Chill. I was so cruell a perfecutour,

that I couldeneuer lynne bornge of byolence. For I perfecuted the foringing

glozye

Chelamete nor genë bus to a rightes sus man. atome of f golpel, not onely to beantinger, but allo sue buto engitournge and manthetonge. Det hitherto A am belou abe thele own in nothing: perabuenture in this cafe I am to be preferred before them, malinuche as Topo their thinties by the onely frample flicking to the lawe throught errour and ignoraunce: malmuche as I was not per called to the felowellipp of the golpett : But thep have once proteffed Chieft and per berng enempes of his glorve, and to marine ochrous of their owns . One of a materious oblinarie cloure in the bontofile. the burthen of Poles lake. Ind for this cause take from I ope thus onch of ignomuner, Gob hab mercee bponing, wher an effer are biribeb euery bare more and more. The more fremently that I fenght than for the lawe against Chaff, the more harrylye bo I nowe befende the bearing of Chaff against the affirments of the law. for in fleas of that carnell beheners fluore of the law, whiche is to be put aware, grace hathe fuenced baboundamnife. And in fledde of the truffeng of the lawe, she faubtuil truffeng en Chrift in commen in place. In flene of the malicious hatred of the Trues, insettle towardes oil men is entiro, whiche we have obtained bothe on the grample and aprite of Chitic.

Entrans eras (apings) and by all messes will be consistenced of by) that Child Textus and into the content of t

The Itwes have nothing to lave againfle me, althoughe I farbe that I am by the goodnes of god butbout the beloe of the law becommen of a burker and a aplichenous man, note that I am. But the thinge that femeth unte them bucreothle, is by mooth curbent argumentes buboubtebly true canbride thing that they renounce is withat Audious endeadure to be embraced as they tape with nicting atmes ; that Joins Chille lepagebelaire to be buckerruall buto perfue faluacion, toas made man and came in his obone perfor meo the morpoe, to thintene that chroughe his death be ineghigene be perfete healthe. and in fulfring the permey of our burightcouling be might gene bitto be his owns registeoulnes. I penally, albeit I was an easiest mapitemouse of the falls of the fathers, per I ooc not onely not except up felle out of the nombre of fenners, but allo I knowledge me to be even the thiefelf among there. I woll not Denpe inpue bucleane'le for it erbs unbeth buto the glorpe of Chaile. The leffe that I deferue mercy e, the more excellent is his elemencye . I was worthy punythement. It to howe commeth it to palk than that Chill bould not onely parbon mone offentes and beclare his excepting gentilines to baroes me . but allo enriche me with fo many aread free aptice of for what other purpole , but through this nora ble crample, to prouoke all men to hope after lyke forgenenelle ham felthile focuse they have loved before, to that they put no troll in the appe of Poles Ligibe, and let all their whole faith in Chuftes goodielle, that continueth with 'os fiell buts euch'aftenge lefe . The prompfles are great, but the promplemal ret is truther and fuce. Ind no man that put any mythruft en

Ehr Mate.

The paraphrale of Cralinus been the first Cpille

the promples, that confidereth Christo be the promple maker. And in cafe any

man coulde contenue bim as a man hauping luft red boon the croffe, pet let him confider that the mood inche excelations upince God the father immortall, insuffible, and onely work is the chiefe nuto: of this butines, who by his forme geedpunit tactions. Therefore needing by the bold of the control of the sed then the Gob promplety. But as for men, they can chalenge to themleting no parte of habilitie to greethis to fingular a treature, foral much as he ought to have all honour and glospe, not for a certapier of peaces, as the glospe of aboles faire was, but mall ages for everyope. For it betemeth the minorial God to have temograff benour. That, that I have layed, is true, and as the marter is in ocde. Than lyke as Too faithfully behouse my felfe in the bulying appointed unto me such to boe I gour the this in communicacement, my louping forme Comothre that thou follows the fathers example in accomply then a the office. that thou balls taken buon the throughly in all pernetes. It is groote bus fonce that thou takell in bande, whereinto thou want not called by any ploints cion of man, but by the appointrement and commoundemet of god, Jinoer his Darkes thou arte a louidrous, and of him thou Walte eccenic the rewardes of victoric. Then feel what a bande of men thou half commuted to the credence. thou leeft with what mance of adjectance thou halte a doc _ there is none opolitunitie for the to be negligent of to flepe the matters. Ind it were the areas cell finance in the worlde and a very wycked patre for the to fireful from him. whole wordes thou arre fwojne buto. A whole name thou half once profesio. Dis fudgemet was that thou woulded proue a baleaunt and a faithful guide, to: lo the latette of Chill by les infaracion Debed oute bo at fuche tyme as we committed autopute of prieffboods unto the by laying on of bandes . spec there are that thou conframitive answer affect the indeciment that con cause before of the . as the farthfull cruite that we have in the: lo as god mare bothe taying an of D:ayle the for a noble gupbe, and I maye reknoblebar the to be mune olune hance with fonne. Et is an excellent warre that thou arec occupied in, fee that thou applye te manfully. Ind that Galbe me cafe thou kept a foncer perfet fapth and buto faithe copie a good conferre; that thou put no doubte in goddes promiffes and reamerly felfe in Sprighteneffe of lyfe accordyinge to the fraccritic of the subgenient. The provider of lefe ought to be of luche officacle that it mave be not ancip allowed buth other men, but affor that the conference mave be bourgue Faith and before Gob. The thurges that becape the Arength of fatthe are humapus que Bions and the appetites of ine are the thinges that befile the conference: where we thole p pretende to goe about Chriftes affaires, have respecte to other pur-The cause poses than buto Chail. Lonally eshele two cleans to falls one to the other, that et tarth and pe the one be becared, the other is in reoperbie. For he that hathe nor a fractie confeience can not poffibly baur a foncere faithe. For howe can the thing be sale Les Genere that to ocab : D; how can the thinge enoure that wanteth lyfe and spirite. For it commets to pate that those which baur a naughtic conscience in wil thinges, at length fall cleane awaye from belenynge their thinges that the golpell feacheth concernynge the rewardes epther of an unnocent lefe or of a naughtpe lpfc. In crample of this matter we have lately ferne to muche true

(alas therfore)in Blerander and Dimeneus, who malmuch as inthe preaching of the golpell they holde not falte the beline of an opright conference are fallen into the rockes of Infroctitie, and beying once fallen from the bollome pro-

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Mile bage the tyke abs mertanten but not the Tyne billiger pleachess.

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of d. Maule to Timothot. Cap ti. fot.bi.

frequency of Chief there are to carrete absent both the bourg of non-discretives, that there is no both open is the dimension and related the open is, of my do pell to that there are not be published absention both and entire the notions. In a to the carrete place to the track of a limit that the notion is not tell of the fless to one and other incomes a late the attention that being or occurred the similar that for the fless that their both the property of the fless that there is an a constitution of the published bubble both the documents that are greated the carrete place that the track of the fless that the track of the fless that the carrete place is the fless that the fless that the carrete place is the carrete place is the carrete place is the carrete place in the carr

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was an Cignor enoughe for the to be betout fault the felfe buestig in party of a believop to give a the a to brite objet the at the necel director them to bor I ib thele purbe to be get t beigen of her appeare big ibb an chuanget al con einer Enbeh ietr - the ber esembel andetourp felle Chill to be rinkt tre . In a I from belief of truck terrett from beir got but t born a so figur a kende of original ir ? mero i cerbon groute il, il, that the ne me to beginn at it for a fit is the for in the one no need to be a soline a a bit o way. O . To 1 7 Ditty of a litthern place to dop to put aloane at their grathat time that the out of the Bare of Learning and of the community bear in C. an lete . ma be net em i jen ibne are aun, enble en fatige borre e nichte that here is a prince of more than he a ble bott of that be cause . he fig. prothers, a troud of a sag part, it had been butter at a care I alle of a court the before De Coberto to the color of the transfer decent g objects at about the another a Dealer and the policy and the another than the first borgenot ret bad on D & a great rese barrent a rento, the death of the to a final meet minal melle and amount how or a peace of the thanks tall the asthment of the encountributed as about his battlett seed of bed a lead that they make their their their participation of their contreta in branch be apart the good and have called in its hage the rich depth his right of the break property and a pro- a territ Attack the bearing the court of the contract o tulty for a fig. a die er O good of geben Bie eifull for any une a principality to be an in the principality for the land to be the for the atthe grown for constitute with alcording to a territorial age.

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al Che letter a erhithe Teitre themetele entreb unto a lette letteth bes lette the The chescule of herbeig to be e bogeber spierte the broeber the ferminan to be be have used a second a copy as he laut but that is a good the laut that be the bedong for district and touch the method but fact mare once to pently Bod factor by to give it. Control tactoffice botto being it and cut it as bytthe Me dieb you contract bur e found bator to the frieft corte of Coulde bob. wohlt be mas er auen bnor pictode and mas erunte ib euch ip ig it fuit gebuhad he were more a cuous than the puncthements of the resta call be daug port turb wower a tache by cutto not breath, awarm but both an electromad great eine bei birg at the fat ier to foudene them. I io panier in in be made not musty for \$ where genies tages of my our selectorings to \$ kings or a room to the br f his bee and it annuitie from the protestion of the He and for all I to a at aloge the processes or best of the bounde attend on any duffer tie Andrees Borting Courrous and fire be or aff to b berbebente t be beable te , pe for me be put o (eath fen bet they blendenig into be pt ieb & ib net und if trice a multiplicative of the analysis I albeit out the best of another Control of Al robe Chaffann Chiamarra and . fie and bate et ter f ar unt efficación biocembro de monatagli ange all byracento herais. Le And those e le thieff be arme bann whom pur love to trit ett fort for firet arme buit to brinkt tite feater to, a that C has been been been eader bottet it is not expedited that he Employ by course resident to our outstates a course pract to their pract to held power and autophies recine purpole borth, estics boto for and at of Bob. In that if it he be bilbet begun brece beth yuntwemente it the the hear he haugiter once in their burg boing to that they put smart jobber co. in that Boto find inacting powers they before the public up proce up but for? Que metne the aummate bearrhe wert thete lamen . E beit elemate atheil files bod had for the tone of war is not ma growing the it as not reprove that the Base of the term nume went to I outpe be befturbeb be men es of be lettliche beete ne of the gaspet. They be come a reductore borrows and their by from he bear and to turner in a battered, met der aute, but profette & bente but berauf bet in mind fbe publimie prace Anbert jale ther abute their pomer i pen bu at dire feme , ttig & d is, d it imang parters forget the curve turnes and concernity the doob Eurne In ben me ger bojagben is ihret Solo, tie beiten mit fin ber bie baundt is rimit Bill neca io inareiae politica, pia beare iather bounder in @ od by form ia this it as his maye be all from lebitions laft flore combining laft from batto cas and each amount frie betbout translat . It wen be but be the clo granted driver no an un bear a greate ven of orffiere, fen bei bur e burfe of marre berti-6. but but it and what compositing poace had but I winder acrebe the suffer that bequesty nobe of unificanthunded pocurers . Thetieb waterb u trails. a peace tract in congruentiere bie gub er elle ant magee rat, fie to a. rid tell at worterbrief affect profession out his arts belieferage, as him traffe who can be attife that can be thou be be . I to thou be munifor the word particulated the benefit of prace to weeker tertuals purpour events, at charge it by bir the Duran our Drace to the straing of god and in vigoria of housels senters a size of Busines in the meane sale han at themake the other for our concention bed. The tring a Denge to their office of the Open peland be not a but make by proper Desp einem a ib not wichte pirtons. They take am iri our nichting ut pet ad parte of our bonefire in briminches . Cher cave be mub freiers but

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grammer than a ce of their memory and percotioned our part of the better to the att, but the term to be the term of the L I herry to the Da pour chair I think ato the hinte of the selection they then I had be a facte ca out but one in a red as a red as the same of the company of the compan to be reference on the state of the fact that the dethe first term of the exercising and distributed from the first 14 . C C 40 chr C 57 + b.Flost hour cheets - C C 4 r 'e his mare governing to the distance fa the distribution of the special and and a second a second and a second a second and I a thing of the total to the matter that a combine to the person of the contract of the part bare a ff p a broad tancers to the tale deals cable if a nat to give a los amegates and Mibabe to a parish on car of its be the tire the he he is of a passe of a late of come be by the and a point of the rather to be reference bullets. The delice of the reference personer is as a per trada, white hac the The part of a contraction with the part of the temporary of lete to Bour on a set to be true per any pre to any a the provident . I have a reflect by the Doost the telebooks and paragrams () respected and to got the all managers and all all and area I a it is a safe of the Party come to cherry that the distinct by the and the truetly and bechal profesting him the selate from Totale the fire ter emirerofiem mit table a one to ide and to certify a state of a state of the state o fulle : att] De sterrare tetable der gebie biete.

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In cate be bieb euer fo the Stheibes bie fouibe teribe be to effer facilthey of playing to Courte; there incurred I in the base bene beate, and as Dipfere ton afritte jame fo, the botnerent accuation bein gen gio wome Unp eintam fem at fift und proged mattie in bebe that Ct., die ventt, be une Gerb ar well to the geut les anto the femes fir tribes pa te the I big partitracte was forething between the me borante the front book town faute that they beer communication that a some anomal in the same the party for the property of the property o profes bifall there is no printence as a left a son of a production of combinion or the is that fire to the boat line of the quality (in \$5 th of 1 4 hours pindingth) tenna co basse he biefs have earlies I have the flux world processed be a melefacter where do the cell of the A. off is be er. fie to be unter af it and weith in iche a boe gin trib the gentries beto the jabet of the gho pett . Bind me this bare there be not all heart nige that to a correspond to the course by a the gings but in the laws of a core forms in a p. ty & , be all they are from the employed promote and other double before that the te present a britain from recomming right of the figure of the first the first the night bounder to the kenry to that a nearb quart but him I become a the ourse city after form to be for Chimbers make the besteller. I need no bay tueste that I peache but their race that I prate are to each ! proache bit the Deathy of the general and become are an exercise to be a preby the city transporters of area of a large transport to the face all, and is a section to the transporters. to I have the been a fe beteine bet expedient & Contrast with any a that in white card in the amond there against be one out the face a clicke. goet, ell no cally getal cobstitue methic of barne quellions but, and he ple part between a bar a through outly it at wate anarleads but a frue goobmes eather foan billo preservacer of bay as officialismon.

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Cabre to thintered be mape returne to the parpole that be communed of a few of bottom to change mentop arms or other interingengation by a bourgetom feeture pears or no acceptance of a few of the few or products are a to to great the that have the Chillians at places are pure and believe to offer by factor are of places. The thore of the anti- the attendance of the anti- the offer of the acceptance of the part of the control of the part of the part of the control of the part of the

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graft freil grantouffre bears them en turre place whereformer they be that pray borte fem Chie nebe not to paffi be on gemeille ber offe mute eines ce gert eine eine bie feit benete betabe bereit bei bei bie bei bei ben benete generale bei beite bei beite beite bei beite be a gerif et gent reiperteth im beritteng boot begi're of perfit . . ge of twee, obsure to a p it remell to, a testing p or, by at franchist, to 2 and a referact of be beto u ob Leaterfu Temes une ettern it in & An indicate of the optimist obtain to all billion of a food over a the hard Drug of the comment of the period of the per be a compared to the specific well to all ones in the compared to a Late golf he et la et a te to de auton . Chafett gut it at D dien len eine nigheit in . . . ihrer min in en facilitie Arregenbie fe ibe a ubie al. & ub to them he beat a thicke be be fretheabeet cob ma

anomegitebe meinen bien bing beratter enegarie eine ehenten Derhete bede eine" care tieff to tit fort fontables set ma afte entete beffe ge b burning in this count of bones managers Record Competer at there to I'd will all the delikerbi adress raid very proce o his they be new close to your than the bette backer in a new mery policy and need fen ber be a come babeft er belt tre ben ben beftere an erp . . . ere I rente built in the Arth which will also also also as a second Compresented the authority congregation is submit to flavor as I. de ho commit e reof be arthe it foreir earr tronfrie gor to e L. a techa Di nute a ib ma. Aines is imming them a ues ! A bein a briste & on in a mails to the feeter in the indicated by a brades of of Golden and a more present a Burg bangring at there eares a, necked re-offices tim to they o, purper ale the life erout there bearing being the bestehr by them to plant the doubt f eine best au mien im ihrtwerig theit geme to und tubflauter to buben be

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The carried lead to the grante of an indirection be for the married by Any. floorage productor to and hadrens to other per that classifications 1. It to a t laward and the true to be ampured Gob not it go d one betranta of a conduct of a chief but in a contract to a real to Ber va e fil the lette be the for be there are a define an a a deal of he reache as It also need premerie titratally drawn to the best of much behinder a dofrigt a vit igt belieren thert wartenteneur is motebonen piggene un tion in the state of the country threat the country of the George the Cheer to of an other profile an appoint of the build and the matter open completing of in-me. a contact on lette to be browners and north energy is into (before no grane) of or austion at interpretation including by a whom they outlist to be budge there can a lette of their outer saile of the bine and the netaffence and bewenne be or the file and ele fe be be and ab wer, a bu pe but we butter Te in the the mine? I the prairies the conditional control in the three hour districted tin to and test a brito a birnea & o sor una I britis in the interest bugget to be green un be the the followers that the bod britan a lett i un iff, icot per, i rea a romate bi haut babe i tera fit at the land plant and mist met mest open Die meake ete me b tale ete be bie !

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abmitte that ther that biarpe anve annbeof autoutte boon theit buftane bes of they are bounden our love that they fland in Abe to fire their tout. at the coat been hope from a no less thora desergence at 1,64 to coat, that the . In thanbes lave I eactbein achinomise the project harter the like as tine the office of the milimbe to community be a bifur body to outer at a long to a brefe bour ben to bepende of bet burbanbes tommag ibr in if f , b whoe be t the Courte of the to the post to the courte of the transfer of the courte of the cou by was fine ratifer to eathe Chan borte that that and a nabed clatter, that coppes beil mas to baue thelatet er Changs ortet | Q beld fie form the frafte begen no in that the game embence follows part and be ... It is to a builty the fairmed of the applicable in the community of the of the fall the manage Director be decreased by the employees proceed to be entre in its of the antile buretie oxcle coaret his being clear in perilling Gette co 3.1 \$ bur 43c km ho be fla iori's financher that if chibit if bas oner ber hi to anties to anytice a count wind whe how buck takes a uprinciple bigs at it the eber giet get einfle Batlet ber facher ablit ge i beigibe fine oibe i biete id of the care the requirement bearing are not as to pulse our tabanc a bought the frame be perboned touch Legit be de bie et a oger van eine grant as properties and and the control of the fire that he are heate free, " the had go tenter bute bickrones none to being famber bige ness 300 behers to comes pall the most be a photo butto problem to be fell ber tite project bit atalungum. Buttirt nicht wiede ist mid authat honge applies the test took being those continuents of the 10.7 ten freme wer at a a bart surp epitoff ic be extend to a b. to be the occupanion of a in con die, t. . . . marcaic, proprietti arbeof aluation fo cole f ac b c . bac bring for processor of shehr banbe the mult a nombring que, at a de gene Do nfe in hier. And eine Bube bune weger hingo beit beit ie her power to bear at time buta da blet mong e a tath att att a file a h boyor propia renderto set bu hands and of second-rate contact to the Brile and end ten To Boll's old of Carolin at the force of any faltenes aug etter bertare. 3 fein it die nie erinen bei mit ber ber ber ente bi be a good eineimmarete bou emme Chat boule a baue au eb pund to be regarded budoubtedige to be marite to public

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Chie is a thinge that befeite belemeth the gentefree of the Chief an rebrd as to figure in and our of 14 to fasterne their moment that are re- to ftrue eles de la ute de mout I m. a d'antibactioned de bancers ele a la meth but about a cent left there enter a bouble tacommot the attorning that the congreaturen in buttiened about littl bale. Bit and the entricone is it to linked by infinite and not be but Cobe birely in the ring of web wes the there. des are einerein to be bet, trb tie and and the former peut ein ad me a it er he once entreterned then the french age of the entire of the thirt call exthe brightness to the marriage with a urrent began of it arms 3 to an in the act, it do dired per matt et to Devenire it. Let none Thereto, i be in in to be a love the Buder ebe et. Errates of the field much as that agree of lotter by course to be imperted from the ir and demeth 1000 it of the fire by not after fo be indired adding geruer is ed that a cert not go for the fire to be Cruffed ceres it be a, y ouer briogent conurt accord to fe bet e er ot at ti ha co be marked tober for the have been continue with one buspite if my one ei emen beit orbe alle aber not a toutebar binnbe of je. . I met ibr. 3r. in fin ich On haur beit bei Good bede Catier bet a feine bor fiell nach ein that fole has whereat De have befaueb bet ie fe beine eine bei io quier te ... aufreide by her claim on beliefber in hatte en hit fin a goleet beit et ier our co the causes tes long bibere and bodifen tuitt feie fire er na ert of all ere titer ! be as be be tol tred bal life and bable to bec. It is becarted un hace co enco in b but ful flaur is the effect beir aff itte and prefet but he, the principle & & he briefs whether the base left the good beds bespens for aske of her but grands Total tarea on baccherongerrarion boules cirrus cire this haper to a Beginner har harbe in or reuro beliebe at he trime harbe but higher me boyrnges. the a greateout that he remains be a lotted perfectually en be a merellity being for a dreg terror of that it is a thou effective not the principle bedowned any though that he of a la price title. I is better not to take the professor of to D. to be bodo, ered had been as a street to a street. If the all Destroy as a second reservoir of the second matero buto fear el parere and name employed to per a cale halfs to tobe the in let have to day beand int actilier, as Doe Ban et it excan not aware witha tiperi there a a tabletell with at tep oried cto their where of webs the. That we have at 400 per attended to that what the contact becomes a poacceptance to a participation of the firm and the participation of the p a: 6 bettebe of 6 talle and able to there is use bero \$, engre to 1 4 p baking to the plant to be a second of the best that for a condition to the fact of the top of the medical to 5 end refeel hiel to the a the contractor and a me he ha ge trattalige if ab ill fact tab bating riber Dalting bag bag gegen bille bei beiten ber bei big

of infames breauty they have made for ideate the taying that they fell to courspecial billion and a series of a restrated the series of the series of the the Pict of the work and a policy beat with the tracking and a fire of to a first the air will be to the the state of the territorial territorial to H A da w it that well doubt a could endant bet ber a get 1 44 444 1, 21 9 11 15 1, 16 31 3 10 11 10 1 10 1 10 3 1 1 5 1 1 er me (clo, the low and ib. er at the anni its the arerelane in ca a to my to be 1 had a followed by than be per une of the to have Le francis a mark first rather destantistioners and a same of har has, to be attended the total agree of the great the second of the s to and authors or and process and a contribution for a d to application of water the state of the story to a section to the 5 , 6 1 4 5 , 0 1 1 1 2 4 2 1 2 40 4 , 1 1 12 54 , 4 1 but at a sets a track of other than a fitter in a company funding a good and the state of Ou borney and in the second of the contract of take notes the think house but to rear a one i by the presentation of the property of the pro a harmon of the mention of the state of the to whole a term of the angle of I . uer auf fil for et amere be la er vere't ar ritte ! r of the tree a relie age from to be it at gen of you it be did the in fitte ena the represent her matter of they have had bele borte that Co ene discript being by being a family at he after the bottom de Conserts ing to any little fact of the property of the contract of the contrac tentates a car direct and a port service search temporal to to a flag of any of flag of the least to be by the to be behad but that the rest of the to be unit for the unit fuere o she to pea a fina a cit'd a de the fit avoid et fe de hit a reader enothers, a mint eret biorer Cie cam, egint a without profesional profesional and the state of the contract of the c ha and for B sak meidem benneute na bolle er ein in in fer ein ba be and a character described to record the control of with fire a rether propriete to fine be fine bet it meneter ment A chair B a new and ? . . 10 to charte and half in for whe hudgmen mattean auf te e bot hand feit f bein bie in the Tabage and the sum of the telephone and the sum for true notion and and and an act to be more than a property of for course his the trait and the about the other hamments the name to belief the entry of the profession and a few but the first beginning the managest to an engineering to be the backers per by the a southern by setakep, the his arreterious bribes a debr who are I com attack the energy of the it to reduct merchit to lyue bpon.

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that like no chi buboli sa that have thus beforeth out the be bestout th according to their portion run fort to betanti in a ferra to en 42.23 (10 being, tined tom bent bei beit be die eine erangen und beite beite Auft. Circulture (De ing Indianally West Spring Part of all the ing the list of the late of the of the age do a newel the material that is to more place the ing a . Dies to bebe beid a me fortheir a. De gou er bemeinen be erne me bei beite in here it religious forto hitter horr quirers are nother part of the to the off the care that that the beat a for the total A service and manage of responsible to the profession of the best to be perout and and anter in be plant of a not be a ribe grieres of etc. but a a out of the most of the grip at the fire at the that more if any that in the chief of the and appear and it is posited in the first of Chaiftenn do be To bebe the bat to be bater interette but vet it ie eine, Basic of the real of the formal actual on 15 other to a come present in Author by to the new three their documentation with beste with a four to mark port. I to the title Agai Braghtolings let 1 ng of the fire the self is 4 and the self at he be beite beret int grunt at mit office at A. p. r. or and of business and indirected to community that it is not found in the first the car mouther to be prounted by the us as the to be, up at in training, a contribution to make the transfer of the manufactor of the property of the state of the state of 1. 164 do at the a d. fot a 1214 5 ft the f rhunt the 1 a. ret have a but the business of a suspension of the property of the contract o as not been a rememble about within their but for a their every carries diral fault, effete ut iber feit rurte eit, if if of ter that be reur gure. distinuite be becaused by him ed also rough though a figuration process. fruite beaufroid of the & bath Parthelit, earro and all such Bigan it been of height becaused be exceed to resemble aborders in high limite it in be errord a la bride cur ta he recover nert et hat the state and garbit to be in the out to the last firefact the beat of the best distribute and of both and a broad and a bette be naturally and formation of the property of the formation of the the state after It he to an out of and to much o arme that a langer by one but the hale Carrie Milite life, to the property of the training to the first of the bare to the account of the first cases of the or the ment mentioned Aperia ad (24 pero (b), comment was the fire poseth to the birth the section allow the perfect a thingelf have been been a fine Che he of the per active to the cuelling come be entired to be a come and the Dot annet id bir f einger, un.

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be not entrant with all clams and forget beinnartungement. Babe muche that a day to will be a may accomparated of their other total the party of the or to be the and at a deliber to the rest of the ingrooms. But 4 barat 45. Circ bit be 200 (ht '4 bir Whobe nd weneffe and auegge big mat terie place of anober Tetus I'm te intocrimen thes me are min by the they a grand arbitrours a b loants on of their things that me got as be the in place enge of cable neutra thou observe those the igns that p is conformed fame thousand it over to the braining of your speciality by a D by ic to greene not bord letter femence with the that la jours of er ... of the ... a set and other affice on halb least is femben in thes. I that the fire bebelt tower takings matter to gate to the for that p " " " " It when to the passeng I'm parts C in a taght water to not jed e e nit, e erminich er tenin got caues buta e in che eige thele man bert content total or man at preme branco botto for at 1 the preto be to be to be to be to be the property of be a fig fieter o even pette ent fauerte timen be parmieffeit. Cherte & It is a religious to the control of the control of the control the bar flott ca blent berbat mann . ben eblond whom bout the g a many the base and all the bands been the batter to any consistence 1. I the charter the trope of to one of the about Dute to be do the bette were hi bournar effe fiei tima bat elemeto haur la soured ha naughi sa a na a ghing had been their military from community bell turbe a tenuary a borrolle in . Bout mint there be trued the per thou fluter nor be habte to escape the blasses to a be and the complete of the state of the for the contraction of the form of the form of the form of the first of t et a fine principal de principal de la princip to a ment and or age to apply for be the box did a temple nought a a I do a fee, to a fee of the owners inquired but his but it is all one tribe c - Drigg of the Contract the amount people with an the articities better conthe first the charle and pure between the the dren wheret the whall contact The partie bure in more normal priceauch burg the than I near to beaute g fr i, a i a from fair then thou arte to be morred of that able ment pur you have a to an the tribinesse of the bedow he set to the their dibe not to crack a serior of eco of another Enhance afterent british mante I if a bodge of the annihillation be became, the lower from the month the but the I it is a cut and to be in all become often. Her bentieth the fire it, of the I we give a notice of a set lagther telle bette be merhet of charte of a to be et get em aut torche en haue kepte abitimence go then embe a hit. to from the might be me a great mater but bir jather angote be berief Can. to majert signal to a man the six before betattes tente let that be placed to be en a entitie neutent the frei ben eine buenn methe beatebe med bei nicht beie in harring naville a crise and r beand one at the patres of a belong. Cheft ab, greit, be boneb nabejateb ib eig of went gind burb beich unt signed after a fer an extra a contract to the second and the fact to the second and the fact to the second and the first and a dark and then a been then then then then the other to beg Lie ben beit Red bei of in ... me. Ein berteitebe im an the ftremabe is gone einen be en a craite ebrig. pe or pie mail 23 ut to telutier in the pie pa eitat & neine Cara-later De Lauteic,

The paraphrale of Crafmus bpon thefirft Spiftie

bruance breakle thou Doubteft not rbinke rhat attack france of their that there are Coulde be or prated to the force many march are command to make then then not the aid the genier of goo but to make our more according of their Oh it diring vernig baltmed brithe mierath beto eiter be bion tite inter ac fundament for bot eite o fee to boot the of a be set or fit committed of from the party ne of a bride for in the or of go we be que a Marter leave Trib. fife it piettieibn aid as fo, their pfeittis ... rime a meinen hall, it have, habit d'ar Dornel auf eheungs bei tes Be to; be e naber bl. nicht be he thour aver, about a mode of them to a in them trib, the on pir of the it. parogeotics pour forked the publiches in to the enthicking of all it cannot be be out rabed by many, aby, beta but in referent to the mag, cent et a b migte end, it may after he mater mak D for the e three fair. I then ft to for the Dannant refere and . I tiphered e tom fork a good be h sate o man filt. that the most up to the monitor of man Column the fortune effects had ascon party brute, it info propher and brown it the areas of the extremely and the party of ther that at copied un kid firefair copy the et at it cetter, life would Inter the and the emparte that of a concept of the the man is et every have after to est to be east this be and the und granted of an the own if fenne to the modernited of ded I or et allan goder its is not out the being of . ciplis.

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ftian mailters, to let leffe by them bicante, for & profettion of the commune faith. in flebbe of maifters they are become brethen . But in almuche as they with: brawe nor their bounden duette from Chnike maifterg,ir behoueth them to obey their Chillian matters for two maner of collderations. Tyell in that they are their mailters, than in that they are felowes in religion, for Route Rately. nes, rakeng loue: a for awful maillers, beginning to be belourd: and for threarenging maifters, become good maifters. For more is to be done for & befervour than tor & cractour, more for the louping marker than imperious communiting mailler. for p is not properly a bondage but to bot one good turne for an other.

Carefe thinges feather acrosses. If expense follows after doctrine, and enclose nor base turbe whollome wordes of our Lorde Acia Chiere, and to the borreine whichers accord bring to goolence, be is puff bp. a knoweth nothing but waterb bie biarnes aboute que-Krons and Neyle of wordes, where the ingenture, depte, taripages, carll taxaringes, paper by four actions of mention bane corcupte manage and that are embled of the trurry: will the thincke, that lucures gobly nelly. From them 9 are fothe teparate thy felte. Wakkynelle to great tychelle: yf a man be content with thei he beth. Lot we blought nothynge tite the world, nether mape we carp any thing out. But when we have tobe and rayment we mult therwith be content. E bey that wolve they tall info tempeacing and fraces of the bearl, and ture many folylibe and noplom luftes, whiche browne men into predicted and deficureion. For concreanines of money is the core of all earlie which whyle forms luited office, they cered from the faith, and rangled them felues with many folomes. But Evon man of Woo, dye fuche thinges . Nolober tyghte withen, goblynes, faith, lour, pacta ence, meathers, yight the good lyght of faith, Lape hande on erernall lyfe, wherearte these geralfo catico, and hatt profette a good profettion before many wirnelles.

Elbe recis.

Their thinges teache with autopities but a their thinges exhopte them that be flacke- This botteine is a true golpellyke botteine, that maketh buto godtones of lete, a makery be bothe accepted of god and befourd of men . Pt and man birng in a contrarge bottrine buto this, and geneth use beinfelfe buto the mooff true worden of the Larbe Telu Chrifte, nor obereth bato then bottrine topiche berng agreable buto the gofpett callerbust men buts fuperfittious quellions but bato offices of godlynes : fuche one the leffe true knowledge be hathe, the more he taketh boon him. Tot loke as knowledge is a modelt thinge, enen fo there is nothing more hyghe mynbeb or trubburne than falyfbe igno. caunce. Ind be g is taken with that opfeale, and is turned awaye from the fine certife of the golpell outragethabout triffrage queftions, without confideracion of the left, brauffeng with wordes, which are to letel anapleable buto true godlenes, etber tatber engendre a milchrefe of Chaiftia godlenes, becaufe that of fuche manet brabling frifes arepleth enute, while by bimpniffbinge of other mens autoritie toe leke autoritte bitto our felues : ichere aeple allo cotencions, whileft by reafon of hoor chibing wordes none well geue place bitts an other: there apple alfo feolomices as often as the mattee groweth in to outrace: there apple also wycked suspicious against god, what those thinges, that ought to be beleued without queffioning, are called by humapic realounges in to. oueffion as boubtefull thinges. And many there be that as it were with a contagioufnes are infected with the rubbying of this feable of men, whole invides are infecte with naughter concrous luftes, and being blended therwith they for not the trueth of the golpel, not conferre their bottime to this ende, but eather they measure godlynes and religion by their owne garne, and woulde have the thing to lime mooff holve, not that maketh other men more acceptable to God. but that can byong them felues to be beft fer by, a get them moofte auauntage. But thou mayed nor in any wpfe thinke, p thole men caer be ouercommen with

The paraphrale of Crafinus bponthefiret Spillt

any dyfputacios. for lacke knowledge is a Bubbuene matter. And albeit they percentle the tructh neuer to well, per they acknowledge it not, by raufe it is not tog tiete profete in comparison of the thing that they goe about for their owns purpole. Erepue not therfage with them bothe out of fallion and in bayne to. But mithogate thy felfe from their companie. Let thein bunt after their pelfe. iet them make marchaumbice of the golpelles botteine. Unto be it is a plentuous great gapnes, of we mape ware riche in godlynes, of we mape ware tyche in true goodes of foule, and be content with those thinges that luffice buto fine. cellitie of the lyfe pielent, inalmuche as our fpedpe tournage is to the lyfe that neuer Chai Dre. It is a greate matter to heape by those riches & wpi neuer leaue us. But to what purpole is it to carke a care to heape riches rogether, s nother are ours, a we are by and by enforced to leaue them to others . for lyke as we brought none of them into & worlde we be with we were borne, fo that the carps nothing awaye with be when we bre. To fpenbe ryches waftefully bpon pleaflires it is a implebiefe, and to bootbe them bp it is a fonde folpfbenes . Is for be, we imaluce the ble of fucie thinges by the bondes of nature, and when we baue competent wherwith to be clothed and febbe, we require no further . Inb a competent biet and clothing is calplie had euerp where. For thep are not to be bab for excelle but for neceffitte. I fmall thing cafeth necelline , but the grebys nes of riotous ercelle is infaciable. It is a great beampag, with & loffe of money to sugment freature of godlynes. Bub it is a great left e, for a lytel fory lucre to lofe the tickes of immortalitie. The care for riches and care for godlynes accorbe nor together in one. for whole bettes are once throughlye occupyed with bely je to be ryche, are enticed to many fplthye matters, and fall in to have and than p couctous befores, not onely foly the but allo noplome. Tog this concious fullying commeth not without companye, but bringeth a great rowte of mpf. cinetes with her, papoe oplogine, ambicion, biolence, oplceate, inturie, riot, be-Inprusulnes and luchemaner of other pelitlences, whiche by lytell a lytell burthen a man, and Drokme kim Downe in to Deftruction and marrynge, to as now be that not onely be to him felle but allo unto other (that he hathe rule ouer)a bestropour and a marrer. The greater the honour is that he beareth, so muche the more ferre it behoueth him to be from the fpiece of this mpichiele . The by abelt autofitte requireth the beabeit integrine . But nothinge is thoughly portabile bone, nothing is without corruption bone of him, wholocute be be, that bothe auarice of his countable, whiche is to ferre by flaunte from bonetive, that it is even the roote and lebe of all maner implehetes , pea althoughe riches Gine to beare a cercaine wondefull Deise of felpettic. Spoine men beying crafted in this bapte, while they are article after rithes, have ben corrupte to conflous Defrace, and have wanded aftrage from the fonceriffe of faothe that the goldel reacheth, fettying befoge their epes an other marke to fhore at than Thinke, and wher as they felte to lyne pleafauntlye, they have wrapped them felnes in many folowes, scrapping that with muche papies if they mull kepe with muche care, and that, whiche pe it Coulde fortune to be taken from them Could gregously mounde a conctous herte. Their belonge to luche as have bedpeated themlels ues to the god Panon. But thou whiche arte confectated unto god, are from thele thinges p are buwozibpethy professio & folome true riches as righteousnes godlynes , farthe charitic pacience, melienes, Apattesufnes, to kepe plafe to goall from all manes of bices: goblying to love god withall a thy neighbour CHIL

of &. paule to Timothye. Cap.bi. Fol. rbitt.

for goddes fake: faithe, wher with haupinge the helpe of god) thou thalt not be turmopled with care of fuche thinges :charitie, to box good buto all me withat: pattence, whereby throughe hope of the immortalitie to come thou mayeff contypus fledfalle in aductifies and in Boimes of perfections: And mekeus, to beare gently eithe weakenes of other. . Thele thinges can not the man politible e kepe late, that thinkerh he mult boe all thinges to; tpebes like. Is for the, thou ball taken upon the an other maner of courts . Thou arte entred an excellent great fught, not the fught of concrouling but of tapthe. Ind it is no finall rewarde that is lared by for it. For the mattre is not taken in bande by thee to be riche of momentance and falle tepned goodes here in this worlde, but to attopic lyfe cuctlaffynge. To this pucke, to this marke, preace thou withal bylygent endenour. To this marke, god (the true tewarder of thy transpir) bathe called the which of his owne subgement bathe chosen thee to be a Bothop ours the people to the glouve of Chailt. This, at the taking of the office of an Gloer. thou byodeft proteffe and that before many wetneffes . The proteffion is of highe excellecte, but to frame thy felfe animerably civile buto it, thou had nobe muche opligently to watche aboute the . Albeit thou paffe not muche bpon fo highe a remarce, ver paffe bpon gob the loker on, let the expensation of to many lokers on belode mour thee, let the reverence of to hyghe an office that thou baft taken in hande moue thee.

I grue the thaugt in the light of ged, which quickeneth all thinges, and befole held Child Countries in that witherton a good wirer (ling) that thou kepe the commands between the without spot and distributed and wirely the apperprise of once Loide Arfae Child, which apperprise (in his typic) he shall them, his besteen and myghtes each, busge of house of loides, which outly hard tomostaticis, and distribute the typhs that no man can attaphe, whome no man hard feel and the light that no man can attaphe, whome no man hard feel curt last page. And the

C'be legte.

This I eftelones commaunde and befeche the by gob the father, whiche is the autor of left buto all men, and thall caple the bead to the left that never that tipe by his fonne Telus Chift, whiche biber the fudge Bonce Bilate Gronke not from the offpee that he had recepued of the father, cuen boto the croffe, that thou fo behaue the felfe in the tranaple commutted bnto thee , that then gene ecculvanta the felfe of no block nor blame wortheres; and that fee thou boe conflauntly not onely buto mans fught but muche tather lokenge for the commonge of oure Lorde Telus Chrifte, whiche be Mall Dewe againe buto the motioe in his tymes, euch that bleffed one and onely myghtee kong of kennes, and loobe of loobes , whiche onely bathe immortalitie of hinfelte, whiche onely owelleth in the leght that cannot be arrepned buto, whome no man bathe pet feene not to hable to fee. To him be honour a power world without ende. Imen. Spuche excellet autors of thone office f ball, & thou Doutbeft belpaire norbing of those autoritie: the tiche partire lokers on and subges thou hafte, that thou Couldeft boe nothing other wyle than thou oughted to boe; wuche baleaunte protectours thou balke, that thou Moulock not breade the Rounes of mennes perfecucionsisouche leberall remarbours thou hafte, that thou foulbeft no. thing boubte of p prompleb remarbes. And buto them all the glore of p golpel is to be referred, that man floulog not therof chalenge to upmielie any praple.

Charge them behiche aceriche in this worlde, that they be not bye mynded, nor fruit in the configuration of the graceh by aboundauntily all thinges to encope them, that they doe good; that they be truly in good worked; that they be ecopy to grace and gladiye to dystibute, layinge op in that to; they be ecopy to

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The paraphate of Crafinus bpon thefirth Spills

gainst the come to come, that they made obtains sternal lote. Decimorbe, laus that which is generally to be to kept, and a voyor vagos to various of voyors and oppositions of fitting . failly so called, which frience why is some protesses, they exceed so consumplies the fairly. State be with the Lone.

Thane beclared, bolo parilous noplome a matter it is for them that piofeffe Chaift to fet their ftubie bpo tichee . Bud pf there be among our forte any. that have chaunced boon thole riche fubfiaunces, for the whiche this prefente tooglde reconcth men tyche and fortunate and renerenceth and honoureth them as halfe goodes: commanube them, that they be not (as the commune forte is) by the mynord in truffying boon their tyches, not that they repose their chiefe belping feliettem thinges, that are fratte bayne, than to incertain that pe cas fualtte take them not aware pet at left beath befpatcheth be from them. But lee them eacher truft furely in the lyupinge god, that neuer forfoke me cycher quicker or Dead mafinnele as beig buchaungeable, of whole leberalitie commeth what focuer this worlde pelbeth buto be plenteoutlye of yearely reachues, for ours pielet bie, and not to boorde by riches. And let them rather connecte their fludy to this cape that they may exercise them felties buto good mothes, whethy they maye be made truly tyche, and fee them be wealthye rather in good Debes that in lozocly poffellione: a that, that they have, let them to poffede, as thoughe to beer commune, and not their owne, and let them therwith be glad to gene buto the nedye and not byloavne the rest that are but of finall fubiliaunce, and fer them flicie them felues gentell and frendly in the company and familiaritie of the commune facts of lyfe. For wealthe hathe commonly their companyons with her, opfoepne aftatelpnes. Let them not put their truft in their gorgious great buyloinges: for nothing in this world is longe burable. But rather with true bettues fer them tape for them felues a ftronge and a good foundation as gaine f worlde to come gripes mare atterne to the true lyfe, that is to lave, the lyfe that cucc laffeth. For what other thing is this lyfe, than a race buto peathe the must lave all carefulnes of transitoric thinges alvor, and make fpebye batte buro to with all oilegent fluore. D Ermothie, I eftelones befrie a befeche the agame, bepe fautifully this bottome, as it is committed bato thee, and fuffee it not to be befoled with humanne learninger. Ino that their cand not pollybles Doe onles (as I warned the before) thou rettere the chattring barne bybicbable of those me that goe about to byong them felues in a falle eltimation of finele leoge, by reafon of lemayne queftions and forbufficall quiobities; inalimathe as mans knowledge confifting of opinions contrarylye repugnaunt amonge them felties, is not bouther to be called anowledge, 300e know nother more ressatulve changbar, whiche the bocume and beleft of the golps bathe persuaded buto be. Parthermore fome men, whyleft they goe aboute to feme learned and tople, throughe bumares realons, throughe lophilical wranglinges, through new learnyinges whiche they themselves have beupleb, have maubre affrane fro the lynceritie of o faythe of the goldel, whole propertie is, to believe a not to defpute, not is carred aware with mens becrees from the preferipte communities Dementes of god. Ind to thintent thou mayelt perceaue that this Spille is not countrelaicte. I topli fubferibe their wordes with mone owne hande that thou well knowell: Stace be with the . Imen.

Thus enbeth the paraphyale bpon the freit Epiftle to Epmothie.